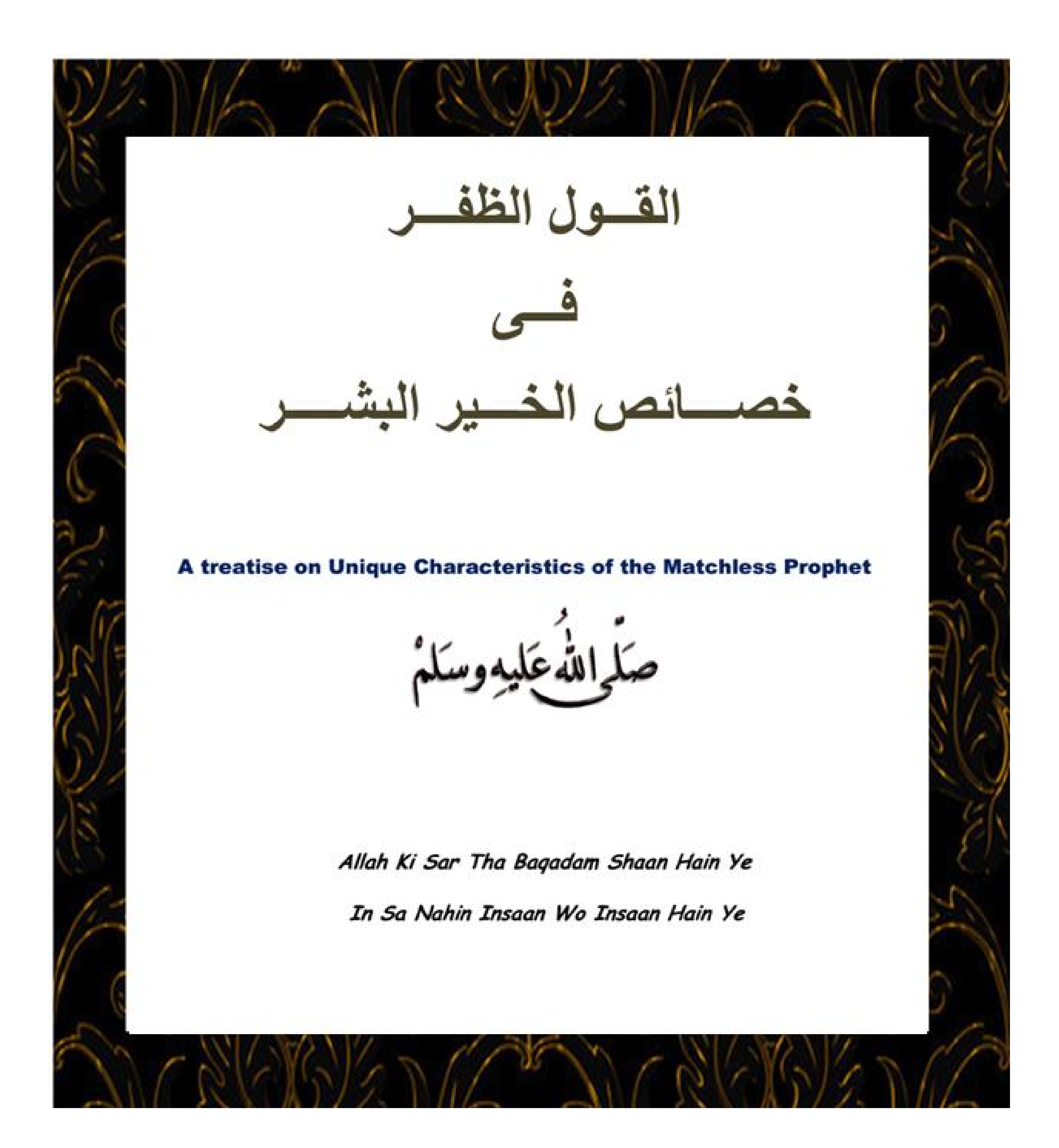

القــول الظفــر
فــى
خصــائص الخــير البشــر
A treatise on Unique Characteristics of the Matchless Prophet
صلى الله عليه وسلم
Allah Ki Sar Tha Baqadam Shaan Hain Ye
In Sa Nahin Insaan Wo Insaan Hain Ye

1 . The soil used for creation of Human form of Prophet (peace be upon him) is from Jannah,unlike all other humans.

عن كعب الأحبار قال: لما أراد الله تعالى أن يخلق محمداً صلى الله عليه وسلم أمر جبريل عليه السلام أن يأتيه فأتاه

بالقبضة البيضاء التى هى موضع قبر رسول الله صلى الله عليه وسلم فعجنت بماء التَّسْنيم، ثم غمست فى أنهار الجنة،

Ka’ab al Ahbar (r.a) narrates, “When Allah decided to create the human form of Muhammad(peace be upon him) ,he commanded Jibrael to bring the soil (from which the body of prophet could be created) . So Jibrael brought the soil from the place of Prophet’s (peace be upon him) grave. (the soil was pure white and radiant).
And it was kneaded in the pure and clean waters of ‘Tasneem’ and it was washed in the streams of Jannah .

References :

Ibn al Jawzi , Al Wafa , chapter : 02 , Page :49
Qasatalani, Al Mawahib , 1/45,46
Imam Qastallani says , Abdullah bin Abi Jumrah narrated it in “Bahjatun Nufoos” & Ibn Sab’a in Shifa us Sudoor
Mirqaat al Mafateeh , Sharah Mishkat ,Kitab al Fadhail ,Page : 3671 # 5739

حدثنا مسدد عن يحيى عن عبيد الله بن عمر قال حدثنى خبيب بن عبد الرحمن عن حفص بن عاصم عن أبي هريرة رضى الله عنه عن النبى صلى الله عليه وسلم قال ما بين بيتى ومنبرى روضة من رياض الجنة ومنبرى على حوضى

Narrated Abu Huraira (r.a):

The Prophet (peace be upon him) said, "Between my house and my pulpit there is a garden of the gardens of Paradise, and my pulpit is on my fountain tank (i.e. Al-Kauthar)."

References :

Sahih Bukhari , Hadith # 1195,1196,1888,6588,7335
Sahih Muslim , Hadith # 1390,1391
Sunan Tirmidhi , Hadith # 4293
Sunan Nasai ,Hadith # 695

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2. The Prophet(peace be upon him) was born circumcised

<u>From Anas bin Malik (r.a)</u>

عن أنس بن مالك قال قال رسول الله صلى الله عليه و سلم من كرامتي على ربي أني ولدت مختونا ولم ير أحد سوءتي

Prophet (peace be upon him) said , " Amongst the favours of Allah upon me is, I was born circumcised and none has seen my private parts " .

References :

Tabarani,Al Mujam al Awsat , 6/188 # 6148

Tabarani,Al Mujam al Saghir , 2/ 145 # 936

Maqdasi,Ahadees al Mukhtara , 5/233 # 1864

Abi Nuaym,Hilyatul Awliya , 3/24 and Dalail un Nubuwwah , 1/154 # 91

Khatib Baghdadi,Tarikh Baghdad , 1/346

Ibn Asakir , Tarikh al Damishq , 3/412

Haythmi,Majma az Zawaid , 8/224 # 13852

This is also reported :

<u>From Abu Huraira (r.a) in :</u>

Hadees Abi Hasan al Sakri , 1/ 31 # 30

Ibn Asakir , Tarikh al Damishq , 3/412

<u>From Abbas bin Abdul Muttalib (r.a) in :</u>

Ibn Saad , Tabaqat ul Kubra # 206

Abi Nuaym , Dalail un Nubuwwah , 1/154

Baihaqi , Dalail un Nubuwwah , 1/114

Ibn Asakir , Tarikh al Damishq

From Ibn Abbas (r.a) in :

Ibn Jamee Saydawi , Mu'jam al Shuyukh , 1/336

Ibn Asakir , Tarikh al Damishq , 3/411

From Ibn Umar (r.a) in :

Abi Nuaym , Akhbaar Asbahan , 1/192

Ibn Asakir , Tarikh al Damishq , 3/414

*** Imam Hakim said :**

وقد تواترت الأخبار أن رسول الله صلى الله عليه وسلم ولد مختوناً

" It has been reported with Tawatur that Prophet (peace be upon him) was born circumcised"

[Mustadrak Hakim, 2/657 # 4177]

*** Though all the chains have weakness ,but due to Shawahid and the Qawl of Imam Hakim ,This fact is proved .**

Further Imam Bayhaqi have reported it from Abbas (r.a) in his Dalail un Nubuwwah ,and Imam Bayhaqi himself said that he doesn't narrate any Fabricated (Mawdhu) report in his ' Dalail un Nubuwwah '

Allah and his Apostle knows best .

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3 .The toy of Prophet (peace be upon him) was Moon .

عن العباس بن عبد المطلب قال قلت يا رسول الله دعاني إلى الدخول في دينك أمارة لنبوتك رأيتك في المهد تناغي القمر وتشير إليه بإصبعك فحيث أشرت إليه مال قال إني كنت أحدثه ويحدثني ويلهيني عن البكاء وأسمع وجبته حين يسجد تحت العرش

Sayyidna Abbas (r.a) came to the Prophet(peace be upon him) and said , "O Prophet of Allah ! My acceptance of Islam is because of witnessing one of you miracles.You would be in your cradle and would talk to the moon. Whenever you pointed your finger towards the moon ,it would move accordingly ."

The Prophet(peace be upon him) said , "Yes ! I would talk to the moon and it would talk to me .It would prevent me from crying. I would hear the thump when it would go in prostration under the divine Throne ".

References :

Imam Baihaqi , Dalail un Nubuwwah ,Page: 41 ,Juzz : 03 , Dar al Kutub al Ilmiyya , Beirut

Ibn Asakir , Tarikh al Damishq , 4/360

Imam Jalaluddin Suyuti , Khasais ul Kubra , 1/53

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4. The Prophet (peace be upon him) clearly declared, “ I am not like you ” !

نهى رسول الله صلى الله عليه وسلم عن الوصال قالوا إنک تواصل قال إني لست مثلكم إني أطعم وأسقى

Prophet (peace be upon him) forbade Al-Wisal (continous fasting). The people said (to him), "But you practice it?" He said, "*I am not like you*, I am given food and drink (by Allah)."

Narrated by Ibn Umar , Anas bin Malik , Abu Huraira, Aisha [Allah be pleased with them]

References :

Sahih Bukhari , Hadith # : 1962,1963, 1961 ,1965, 1967,6851, 7241, 7242, 7299

Sahih Muslim # 1102,1104 ,1105

Sunan Tirmidhi # 778

Sunan Abi Dawud # 2360 , 2361

Muwatta Imam Malik # 672

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5. The Face of Prophet (peace be upon him) and Sahaba's declaration that there is no one like Prophet (peace be upon him) .

أخبرني يحيى بن منصور القاضي ثنا أحمد بن سلمة ثنا إسحاق أنبأ الحاربي عن أشعث عن أبي إسحاق عن جابر بن سمرة رضي الله عنه قال رأيت رسول الله صلى الله عليه وسلم في ليلة أضحيان وعليه حلة حمراء فجعلت أنظر إليه وإلى القمر فلهو أحسن في عيني من القمر

Jabir bin Samurah (r.a) said , "I once saw Prophet (peace be upon him) on the night of a full moon. On that night he wore red clothing. At times I looked at the full moon and at times at Prophet (peace be upon him). Ultimately I came to the conclusion that Prophet (peace be upon him) was more handsome, beautiful and more radiant than the full moon."

Imam Hakim and Imam Dhahbi said , " This Hadees is Sahih "

References :

Mustadrak Hakim , 4/206 # 7383

Sunan Darmi , 1/44 # 57

Nasai,Sunan al Kubra , 5/476 # 9640

Tabarani , Al Mujam al Kabeer , 2/206 # 1842

Bayhaqi , Shu'ab al Iman , 2/150 # 1417

Tirmizi , Shamail al Muhammadiya , 1/39 # 10

Ibn Abdul Barr ,Al Istiab , 1/224

Ibn Asakir , Tarikh al Damishq , 3/296

حدثنا أبو نعيم حدثنا زهير عن أبي إسحاق قال سئل البراء أكان وجه النبي صلى الله عليه وسلم مثل السيف قال لا بل مثل القمر

Narrated Abu Is-haq (r.a):
Al-Bara (r.a) was asked, "Was the face of the Prophet (peace be upon him) (as bright) as a sword?
" He said, "No, but (as bright) as a moon."

References :

Sahih Bukhari , 4/188 # 3552
Sunan Tirmizi , 8/598 # 3636
Tirmizi,Shamail al Muhammadiya , 1/39 # 11
Sunan Darmi , 1/45 # 64
Musnad Ahmed , 4/281 # 18501
Sahih Ibn Hibban , 14/198 # 6287
Tabarani , Al Mujam al Kabeer , 2/224 #1926
Musnad Ibn al Ja'ad , 1/375 # 2572

حدثنا أبو اليمان قال أخبرنا شعيب عن الزهري قال أخبرني أنس بن مالك الأنصاري وكان تبع النبي صلى الله عليه وسلم وخدمه وصحبه أن أبا بكر كان يصلي لهم في وجع النبي صلى الله عليه وسلم الذي توفي فيه حتى إذا كان يوم الاثنين وهم صفوف في الصلاة فكشف النبي صلى الله عليه وسلم ستر الحجرة ينظر إلينا وهو قائم كأن وجهه ورقة مصحف ثم تبسم يضحك فهممنا أن نفتتن من الفرح برؤية النبي صلى الله عليه وسلم فنكص أبو بكر على عقبيه ليصل الصف وظن أن النبي صلى الله عليه وسلم خارج إلى الصلاة فأشار إلينا النبي صلى الله عليه وسلم أن أتموا صلاتكم وأرخى الستر فتوفي من يومه صلى الله عليه وسلم

Narrated Az-Zuhn: Anas bin Malik Al-Ansari, told me, "Abu Bakr used to lead the people in prayer during the fatal illness of the Prophet (peace be upon him) till it was Monday. When the people aligned (in rows) for the prayer the Prophet lifted the curtain of his house and started looking at us and was standing at that time. *<u>His face was (glittering) like a page of the Qur'an</u>* and he smiled cheerfully. We were about to be put to trial for the pleasure of seeing the Prophet, Abu Bakr retreated to join the row as he thought that the Prophet would lead

the prayer. The Prophet beckoned us to complete the prayer and he let the curtain fall. On the same day he died."

References :

Sahih Bukhari # 680 , 681
Sunan Ibn Maja , # 1692

حدثنا عبد الله بن الصقر السكري ثنا إبراهيم بن المنذر الحزامي ثنا عبد الله بن موسى التيمي عن أسامة بن زيد عن أبي عبيدة بن محمد بن عمار بن ياسر قال :

قلت للربيع بنت معوذ بن عفراء : صفي لي رسول الله صلى الله عليه و سلم فقالت : لو رأيته رأيت الشمس طالعة

Ubaidah bin Muhammad (r.a) narrates , " I asked Rubai bint Muawwidh to tell us about the looks of Prophet (peace be upon him) . He said , " O my son ! If you had seen him ,you would have seen (as if you are looking) a rising Sun (shining full) "

References :

Tabarani , Al Mujam al Kabeer , 24/274 # 696
Sunan Darmi , 1/44 # 60
Baihaqi , Shuab al Iman , 2/151 # 1460
Shaibani , Al Ahaad wal Masaani , 6/116 # 3335
Ibn Asakir , Tarikh al Damishq , 3/313
Ibn Jawzi , Al Wafa bi Tareef Fazail al Mustafa

حدثنا مسلم حدثنا جرير عن قتادة عن أنس قال كان النبي صلى الله عليه وسلم ضخم اليدين لم أر بعده مثله وكان شعر النبي صلى الله عليه وسلم رجلا لا جعد ولا سبط

Narrated Anas bin Malik (r.a) :
The Prophet (peace be upon him) had big hands, and I have never seen anybody like him after him. The hair of the Prophet was wavy, neither curly nor straight.

[Sahih Bukhairi # 5906]

حدثنا بشر بن محمد قال أخبرنا عبد الله قال أخبرنا أسامة بن زيد قال أخبرني موسى بن مسلم مولى ابنة قارظ عن أبي

هريرة أنه ربما حدث عن النبي صلى الله عليه و سلم فيقول حدثنيه أهدب الشفرين أبيض الكشحين إذا اقبل أقبل

جميعا وإذا أدبر أدبر جميعا لم تر عين مثله ولن تراه

Abu Hurayra (r.a) said, "When Prophet (peace be upon him) faced someone, he faced him completely. When he turned away, he turned away completely. I have never seen anyone like him and I will never see anyone like him."

References :

Bukhari , Al Adab al Mufrad , 1/98 # 255

Ibn Asakir , Tarikh al Damishq , 3/272

Ibn Sa'ad , Tabaqat ul Kubra # 1079

حدثنا محمد بن إسماعيل حدثنا أبو نعيم حدثنا المسعودي عن عثمان بن مسلم بن هرمز عن نافع بن جبير بن مطعم عن

علي قال لم يكن رسول الله صلى الله عليه و سلم بالطويل ولا بالقصير شثن الكفين والقدمين ضخم الرأس ضخم

الكراديس طويل المسربة إذا مشى تكفأ تكفؤا كأنما انحط من صبب لم أر قبله ولا بعده مثله

Narrated Ali (r.a) :
"The Prophet (peace be upon him) was not tall nor was he short, his hands and feet were thick, his head was large, he was big-boned, he had a long Masrubah (the line of hair from the chest to the navel), and whenever he walked, he leaned forward as if he was going down a decline. I have not seen anyone before him nor after him that resembled him (peace be upon him) .

Hadith is Sahih

References :

Sunan Tirmizi , 5/598 # 3637
Tirmizi , Shamail al Muhammadiya , Hadith # 05
Mustadrak Hakim , 2/662 # 4194
Musannaf Ibn Abi Shaiba , Musnad Ahmed , Musnad Bazzar , Bayhaqi and many more

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حدثنا حفص بن عمر حدثنا شعبة عن أبي إسحاق عن البراء بن عازب رضى الله عنهما قال كان النبى صلى الله عليه وسلم مربوعا بعيد ما بين المنكبين له شعر يبلغ شحمة أذنه رأيته فى حلة حمراء لم أر شيئا قط أحسن منه قال يوسف بن أبي إسحاق عن أبيه إلى منكبيه

Narrated Al-Bara (r.a) :
The Prophet (peace be upon him) was of moderate height having broad shoulders (long) hair reaching his ear-lobes. Once I saw him in a red cloak and I had never seen anyone more handsome than him."

References :

Sahih Bukhari # 3551 , 5901
Sahih Muslim # 2337
Sunan Tirmizi # 3995 , 1724
Tirmizi , Shamail al Muhammadiya # 64
Sunan Nasai # 5060, 5062, 5232, 5233, 5314
Sunan Abu Dawud # 4072 , 4183
Sunan Ibn Maaja # 3730

6.The Blessed Nose of Prophet(peace be upon him)

Hind bin Abi Haalah (r.a) narrated :

Prophet's nose was prominent and had a nur and lustre on it. When one first looked at him, it seemed as if he had a large nose, but looking at it carefully showed that the lustre and beauty made it look large, otherwise in itself the nose was not large."

Shamail al Tirmizi , # 07

7. The smile and teeth of Prophet (peace be upon him)

عمر بن الخطاب قال فضحک وکان من أحسن الناس ثغرا

In a long narration Umar (r.a) said , “Prophet (peace be upon him) laughed and his teeth were the most charming (among the teeth) of all people ”

References :

Sahih Muslim , 2/1107 # 1479
Sahih Ibn Hibban , 14/200 # 6290
Musnad Bazzar , 1/304 # 195
Musnad Abu Ya’la , 1/152 # 164
Musnad Abu Awanah , 3/165 # 4572

أخبرنا عبد الرزاق عن معمر عن الزهرى قال سئل أبو هريرة عن صفة النبى صلى الله عليه و سلم قال أحسن الصفة وأجملها كان ربعة إلى الطول ما هو بعيد ما بين المنكبين أسيل الجبين شديد سواد الشعر أكحل العين أهدب إذا وطىء بقدمه وطىء بكلها ليس لها أخمص إذا وضع رداءه عن منكبيه فكأنه سبيكة فضة وإذا ضحك كاد يتلألأ فى الجدر لم أر قبله ولا بعده مثله صلى الله عليه و سلم

Abu Huraira (r.a) was asked about the physical description of Prophet (peace be upon him) ,at which he said , “ Prophet (peace be upon him) was very handsome and beautiful . He was of medium height .His Chest and Forehead was broad . He had very (dark) black hair and his eyes were greyish (as if he has applied Kohl/surma) with long eyelashes . His foot was flat and he would keep it on ground completely *. When he would remove his shawl from his shoulders , it appeared as if he is drenched (glittering) in Moonlight and when he laughed it reflected from the wall* . I have never seen anyone like him , neither before him nor after him ”.

References :

Musnnaf Abdur Razzaq , 11/ 259 # 20490
Ibn Asakir , Tarikh al Damishq , 3/270

Bayhaqi , Dalail un Nubuwwah , 1/274
Qadhi Ayadh , Ash Shifa , 1/ 61

حدثنا محمد بن الحسن بن قتيبة ثنا أيوب بن على بن الهيصم ثنا زياد بن سيار عن عزة بنت عياض قالت سمعت أبا قرصافة يقول لما بايعنا رسول الله صلى الله عليه و سلم أنا وأمى وخالتى من عنده منصرفين قالت لى أمى وخالتى : يا بنى ما رأينا مثل هذا الرجل أحسن منه وجها ولا أنقى ثوبا ولا ألين كلاما ورأينا كأن النور يخرج من فيه

Abi Qarsafa (r.a) narrates, " Me along with my Mother and Aunt took bayat (accepted islam) from Prophet (peace be upon him) .When we were returning ,my mother and aunt said to me,
" O son ! We have not see anyone better (beautiful) than this person (i,e Prophet peace be upon him) . He is clean (pure) bodied , decently dressed and his talk is very sweet , and *when he talks ,a light emerges from his teeth* .

References :
Tabarani , Al Mujam al Kabeer , 3/18 # 2518
Haythmi , Majma az Zawaid , 8/279 # 14032
Suyuti , Khasais ul Kubra, 1/107

*** Chain :**

محمد بن الحسن
Imam Dhahbi called him : Thiqa ,Imam , Hafiz, Muhaddis al Kabeer , Aalim al Muhaddis
[Siyyaru A'alam , 14/292 # 189] [Tazkirat ul Huffaz , 2/ 233 # 765] [Al Ibar , 1/ 460]

Imam Darqutni also called him Thiqa .

أيوب بن علي بن الهيصم
Imam Abu Hatim ar Razi called him " Shaykh "

زياد بن سيار
Imam Ibn Hibban mentioned him his Thiqat [vol : 04 # 2786]
Imam Bukhari mentioned him Tarikh ul Kabeer and did not show any Jirah on him [vol : 03 # 4099]

عزة بنت عياض
Imam Ibn Hibban mentioned her in his Thiqat [vol : 05 # 4888]

أبا قرصافة

He is companion of Prophet (peace be upon him)

Inshallah Hadees is Hasan with its Shahid .

عن بن عباس قال كان رسول الله صلى الله عليه و سلم أفلج الثنيتين إذا تكلم رئى كالنور يخرج من بين ثنأياه لم يحكم عليه المحقق

Ibn Abbas (r.a) says:
"The front teeth of (peace be upon him) were a bit wide (spread out). They were spaced out and not close together. When Prophet (peace be upon him) talked, an illumination emitting from his teeth could be seen.

References :

Sunan Darmi , 1/44 # 58
Tirmizi , Shamail al Muhammadiya # 15
Tabarani , Al Mujam al Kabeer, 11/416 # 12181
Tabarani , Al Mujam al Ausat , 1/234 # 767
Bayhaqi , Dalail un Nubuwwah , 1/215
Baghawi , Al Anwar fi Shamail an Nabi al Mukhtar, 1/146 # 162
Dhahbi , Siyyaru A'alam al Nubala , 10/691
Dhahbi,Mujam al Shuyukh al Kabeer , 2/220

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8.The Blessed Saliva of Prophet (peace be upon him)

عروة جعل يرمق أصحاب النبي صلى الله عليه وسلم بعينيه قال فوالله ما تنخم رسول الله صلى الله عليه وسلم نخامة إلا وقعت في كف رجل منهم فدلك بها وجهه وجلده وإذا أمرهم ابتدروا أمره وإذا توضأ كادوا يقتتلون على وضوئه وإذا تكلم خفضوا أصواتهم عنده وما يحدون إليه النظر تعظيما له فرجع عروة إلى أصحابه فقال أي قوم والله لقد وفدت على الملوك ووفدت على قيصر وكسرى والنجاشي والله إن رأيت ملكا قط يعظمه أصحابه ما يعظم أصحاب محمد صلى الله عليه وسلم محمدا والله إن تنخم نخامة إلا وقعت في كف رجل منهم فدلك بها وجهه وجلده

Part of a Taweel hadith …..

Urwa then started looking at the Companions of the Prophet. By Allah, *__whenever Prophet (peace be upon him) spat, the spittle would fall in the hand of one of them (i.e. the Prophet's companions) who would rub it on his face and skin__*; if he ordered them they would carry his orders immediately; if he performed ablution, they would struggle to take the remaining water; and when they spoke to him, they would lower their voices and would not look at his face constantly out of respect. `Urwa returned to his people and said, "O people! By Allah, I have been to the kings and to Caesar, Khosrau and An- Najashi, yet I have never seen any of them respected by his courtiers as much as Muhammad is respected by his companions*__. By Allah, if he spat, the spittle would fall in the hand of one of them (i.e. the Prophet's companions) who would rub it on his face and skin…__*

[Sahih Bukhari , Kitab al Sharoot (the book of conditions) , Hadith : 2731 , 2732]

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**** Had it been the belief of Sahaba that ' Prophet (peace be upon him) is just a common human like us ' (maazallah) , then how could they rub his blessed saliva on their faces ?**
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On the Day of Khaybar ,when Prophet (peace be upon him) decided to give the flag in the hands of Maula Ali (a.s) , Prophet (peace be upon him) said :

أين على بن أبى طالب فقالوا هو يا رسول الله يشتكى عينيه قال فأرسلوا إليه فأتى به فبصق رسول الله صلى الله عليه وسلم فى عينيه ودعا له فبرأ حتى كأن لم يكن به

Where is 'Ali bin Abu Talib ? They said: O Prophet (peace be upon him), his eyes are sore. He then sent for him and he was brought and Prophet (peace be upon him) applied saliva to his eyes and invoked blessings and he was all right, as if he had no ailment at all .

References :
Sahih Bukhari , Kitab ul Jihad # 3009
Sahih Muslim , Kitab Fadhail al Sahaba # 2406
Sahih Muslim # 1807

***** Whose saliva posses such power of healing ?***

حدثنا عبد الله حدثنى أبى ثنا أبو نعيم ثنا مسعر عن عبد الجبار بن وائل قال حدثنى أهلى عن أبى قال أتى النبى صلى الله عليه و سلم بدلو من ماء فشرب منه ثم مج فى الدلو ثم صب فى البئر أو شرب من الدلو ثم مج فى البئر ففاح منها مثل ريح المسك

Wail bin Hujr (r.a) narrates that , a bucket was brought to the Prophet (peace be upon him) ; he rinsed his mouth and spat into the well and it was (became fragrant) like musk or better than musk .

In few versions of this hadees, instead of well only bucket is mentioned .

References :

Musnad Ahmed , 4/315 # 18858
Sunan Ibn Maaja, 1/216 # 659
Tabarani , Al Mujam al Kabeer, 22/52 # 119 , 120
Musnad Humaidi , 2/136 # 910
Bayhaqi , Dalail un Nubuwwah , 1/258 and 6/69
Ismail Asbahani , Dalail un Nubuwwah , 1/33 # 06
Busairi , Ithaf al Khairah al Muharah , 1/270 # 423

Ibn Qaanea , Mujam al Sahaba , 3/182
Faakhi , Akhbar al Makkah , 2/50 # 1131

حدثنا الحسن بن على الطبرى ثنا الفضل بن سهل حدثنى محمد بن عبد الله الأنصارى حدثنى أبى عن ثمامة عن أنس بن مالك رضى الله عنه قال بزق النبى صلى الله عليه وسلم ى بئر فى داره فلم يكن فى المدينة بئر أعذب منه فكانوا إذا حضروا استعذب لهم منها

Anas bin Malik (r.a) narrates that , " Once Prophet (peace be upon him) spat in my well . Since then , there was no well in Madina sweeter than this well. When people used to visit, I use to give them the water from it (for drinking) " .

Inshallah Hadees is Hasan .

References :

Ismail Asbahani , Dalail un Nubuwwah, 1/ 162 # 195
Ibn Hajar al Asqalani , Ithaf al Muharah , 1/575 # 784
Suyuti , Khasais ul Kubra, 1/105
Madarij un Nubuwwah , 1/20

9.The Blessed Sweat of Prophet (peace be upon him)

حدثنا سليمان بن حرب حدثنا حماد عن ثابت عن أنس رضى الله عنه قال ما مسست حريرا ولا ديباجا ألين من كف النبى صلى الله عليه وسلم ولا شممت ريحا قط أو عرفا قط أطيب من ريح أو عرف النبى صلى الله عليه وسلم

Anas bin Malik (r.a)said :

" I never touched Khazz nor silk, nor anything softer than the hand of the Messenger of Allah, ***nor have I smelled musk, or a fragrance sweeter than the sweat of the Messenger of Allah."***

References :

Sahih Bukhari , Kitab al Manaqib # 3561
Sahih Muslim , 4/1814 # 2330
Sunan Tirmizi # 2147
Tirmizi , Shamail al Muhammadiya # 345
Musnad Ahmed , 3/107 # 12067
Sunan Darmi # 62
Sahih Ibn Hibban, 14/211 # 6303
Musannaf Ibn Abi Shaiba, 6/315 # 31718
Musnad Abu Ya'ala , 6/405 # 3761

حدثنا قتيبة بن سعيد حدثنا محمد بن عبد الله الأنصارى قال حدثنى أبى عن ثمامة عن أنس أن أم سليم كانت تبسط للنبى صلى الله عليه وسلم نطعا فيقيل عندها على ذلك النطع قال فإذا نام النبى صلى الله عليه وسلم أخذت من عرقه وشعره فجمعته فى قارورة ثم جمعته فى سك قال فلما حضر أنس بن مالك الوفاة أوصى إلى أن يجعل فى حنوطه من ذلك السك قال فجعل فى حنوطه

Narrated Thumama (r.a) :

Anas (r.a) said, "Umm Sulaim used to spread a leather sheet for the Prophet (peace be upon him) and he used to take a midday nap on that leather sheet at her home." Anas added, "When the Prophet (peace be upon him) had slept, she would take some of his sweat and hair and collect it (the sweat) in a bottle and then mix it with Suk (a kind of perfume) while he was still sleeping. "When the death of Anas bin Malik approached, he advised that some of that Suk be mixed with his Hanut (perfume for embalming the dead body), and it was mixed with his Hanut.

[Sahih Bukhari # 6281]

عن أنس بن مالک قال دخل علينا النبی صلی الله علیه وسلم فقال عندنا فعرق وجاءت أمی بقارورة فجعلت تسلت العرق فیها فاستيقظ النبی صلی الله علیه وسلم فقال یا أم سلیم ما هذا الذی تصنعین قالت هذا عرقک نجعله فی طیبنا وهو من أطیب الطیب

Anas bin Malik (r.a) reported that Allah's Apostle (peace be upon him) used to come to our house and there was perspiration upon his body. My mother brought a bottle and began to pour the sweat in that. When Allah's Apostle (peace be upon him) got up he said: Umm Sulaim, what is this that you are doing? Thereupon she said: That is your sweat which we mix in our perfume and it becomes the most fragrant perfume.

[Sahih Muslim , Kitab al Fadhail # 2331 (a)]

In One Narration :

فقالت یا رسول الله نرجو برکته لصبیاننا قال أصبت

She said: " O Prophet of Allah (peace be upon him), we seek blessings for our children through it. Thereupon Prophet (peace be upon him) said: You have done something right .

[Sahih Muslim , Kitab al Fadhail # 2331 (b)]

عَنْ جَابِرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعْرَفُ بِرِيحِ الطِّيبِ

Jabir (r.a) narrated , " Prophet (peace be upon him) was recognized by his sweet fragrance (of his body) "

[Musnad Abi Hanifa (by Haskafi) , Hadith : 03]

In Musnad Abi Hanifa (by Ibn Yaqub) these words are extra :

إِذَا أَقْبَلَ بِاللَّيْلِ

" We could recognize him in night before his arrival (by his fragrance) "

--

[Musnad Abi Hanifa (by Ibn Yaqub) , Hadith : 43]

أخبرنا يزيد بن هارون انا شريك عن الأعمش عن إبراهيم قال كان رسول الله صلى الله عليه و سلم يعرف بالليل بريح

Ibrahim al Nakhai says , " During night (in darkness) , the Prophet (peace be upon him) could be recognized by the Fragrant smell of his Body ".

[Sunan Darmi , 1/45 # 66] , Also in Musannaf Abdur Razzaq , Musannaf Ibn Abi Shaiba .

أخبرنا مالك بن إسماعيل ثنا إسحاق بن الفضل بن عبد الرحمن الهاشمي انا المغيرة بن عطية عن أبي الزبير عن جابر أن النبي صلى الله عليه و سلم لم يسلك طريقا أو لا يسلك طريقا فيتبعه أحد إلا عرف أنه قد سلكه من طيب عرقه أو قال من ريح عرقه

Jabir (r.a) narrates , " The Prophet (peace be upon him) did not walk on a street where someone would follow him,but that the fragrance of his (prophet's) sweat would guide him to the street walked upon by the Prophet (peace be upon him) .

Hadees is Hasan

References :

Sunan Darmi 1/45 # 67
Bukhari , Tarikh ul Kabeer , 1/399,400 , Narrator # 1273
Bayhaqi , Dalail un Nubuwwah , 6/69
Abi Nuaym , Dalail un Nubuwwah , 1/443
Juzz min Hadees Al Nahrwani # 07
Baghawi , Al Anwar fi Shamail al Nabi al Mukhtar, 1/160 # 189
Ibn Hajar Asqalani , Ithaf al Muharra , 3/521 # 3641

عن عائشة رضى الله عنها قالت كنت قاعدة أغزل والنبى صلى الله عليه و سلم يخصف نعله فجعل جبينه يعرق وجعل عرقه يتولد نورا فبهت فنظر إلى رسول الله صلى الله عليه و سلم فقال ما لك يا عائشة بهت قلت جعل جبينك يعرق وجعل عرقك يتولد نورا ولو رآك أبو كبير الهذلى لعلم انك أحق بشعره قال وما يقول أبو كبير قالت قلت يقول ومبرأ من كل غير حيضة وفساد مرضعة وداء مغيل فإذا نظرت إلى أسرة وجهه برقت كبرق العارض المتهلل قالت فقام إلى النبى صلى الله عليه و سلم وقبل بين عينى وقال جزاك الله يا عائشة عنى خيرا ما سررت منى كسرورى منك

Aisha (r.a) narrated , " I was making thread out of wool , while Prophet (peace be upon him) was stitching shoes .His forehead was sweating, then light started emerging from his sweat drops at which I was amused (and lost in this scene) .Prophet (peace be upon him) looked at me and asked , " Where are you lost O Aisha/ (what are you so amazed at) ? " . I said , " Your forhead was sweating,and then light started emerging from your sweat (drops) " !
Had Abu kabeer (a famous arab poet) seen you now ,then he would have realized that these lines (of poetry) suits exactly on you .
Prophet (peace be upon him) said , " What does Abu Kabeer says ?" I replied , ' He says :

"..The one who is pure and safe from the impurities of Menstruated and breastfeeder, who is pure from all kinds of skin harming ailments ..

And When you see his radiant face ,you will feel as though you are looking at thunder blazing (flashing) of cloud which is about to rain .."

At this the Prophet (peace be upon him) him stood up ,came towards me and kissed between my eyes and said , " O Aisha ,may Allah reward you for this, I have never felt so happy like I am now ".

References :

Bayhaqi , Sunan al Kubra , 7/422 # 15204
Abu Nuaym , Hilyat ul Awliya , 2/46 (with different chain)
Khateeb Baghdadi , Tarikh Baghdad , 13/252 # 7210
Ibn Asakir , Tarikh al Damishq , 3/307 & 59/424
Mizzi , Tahdhib al Kamal , 28/319 [where , Abu Ali salih bin Muhammad Baghdadi said "حسن عندي "]
Suyuti , Khasais ul Kubra , 1/76
Manawi , Faydh al Qadeer , 5/72

10.The Blood of Prophet (peace be upon him) is pure

حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، قَالَ: حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، قَالَ: حَدَّثَنَا هُنَيْدُ بْنُ الْقَاسِمِ، عَنْ عَامِرِ بْنِ عَبْدِ اللهِ بْنِ الزُّبَيْرِ، عَنْ أَبِيهِ، قَالَ: احْتَجَمَ رَسُولُ اللهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَعْطَانِي الدَّمَ، فَقَالَ: اذْهَبْ فَغَيِّبْهُ فَذَهَبْتُ فَشَرِبْتُهُ ثُمَّ أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ لِي: مَا صَنَعْتَ بِهِ؟ قُلْتُ غَيَّبْتُهُ، قَالَ: لَعَلَّكَ شَرِبْتَهُ؟ قُلْتُ: شَرِبْتُهُ

Abdullah bin Zubair (r.a) narrates , " Once Prophet (peace be upon him) was cupped . After that Prophet (peace be upon him) gave him the cupped blood and said , " Hide it somewhere so that none should see it " .
Ibn Zubair went and drank the blessed blood . When he returned , Prophet (peace be upon him) asked him , " O Ibn Zubair , what you did with the blood ?" . He said , " I drank it " .

This Hadees is Sahih

Refernces :

Musnad Bazzar , 6/169 # 2210
Mustadrak hakim , 3/638 # 6343 [Imam Hakim declared it Sahih while Dhahbi did not comment]
Abu Nuaym , Marifat al Sahaba, 3/1652 # 4151
Maqdasi , Ahadees al Mukhtara , 9/308,309 # 267
Imam Haythmi,Majma uz Zawaid , 8/482 # 14010
Imam Haythmi after narrating it said , :

رواه الطبرانی والبزار باختصار ورجال البزار رجال الصحیح غیر جنید بن القاسم وھو ثقة

" Tabarani and Bazzar narrated it , and the narrators of Bazzar are those of Sahih except for Junaid bin Qasim and he is also Thiqa "

Imam Suyuti declared it 'Hasan' ,narrating in Khasais ul Kubra , 2/376

Imam Muhammad bin Yusuf Salihi declared it ' Hasan ' ,narrating in ,Subal ul Huda wal Rishad , 10 /40

This incident is also narrated by Ibn al Ghatreef in his Juzz [1/104 # 65] from ' Salman Farsi (r.a) ' and the last words are, Prophet (peace be upon him) said to Ibn Zubair (r.a) :

لا تَمَسُّكَ النَّارُ

" Fire will not touch you "

حَدَّثَنَا إِسْحَاقُ بْنُ حَاتِمٍ، قَالَ: حَدَّثَنَا مُحَمَّدُ بْنُ إِسْمَاعِيلَ بْنِ أَبِي فُدَيْكٍ، قَالَ: أَخْبَرَنِي إِبْرَاهِيمُ بْنُ عُمَرَ بْنِ سَفِينَةَ، عَنْ أَبِيهِ، عَنْ جَدِّهِ سَفِينَةَ، قَالَ: احْتَجَمَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَقَالَ لِي: غَيِّبِ الدَّمَ فَذَهَبْتُ فَشَرِبْتُهُ ثُمَّ جِئْتُ فَقَالَ لِي: مَا صَنَعْتَ؟ فَقُلْتُ: غَيَّبْتُهُ، فَقَالَ: شَرِبْتَهُ؟ قُلْتُ: نَعَمْ

Safeena (r.a) narrates that , Prophet (peace be upon him) was cupped ,and he gave me his cupped blood and said , " hide it somewhere safely " . So I went and drank the blood . When I returned , Prophet (peace be upon him) asked me , " what you did ? ", I said " I have hidden it" . He asked , " Did you drink it ? " . I said " Yes " .

Tabarani's version of this narration adds :

ثم ذكرت ذلك له فضحك

When I said this (that I have drank the blood) , Prophet (peace be upon him) smiled .

This hadees is Sahih

References :

Musnad Bazzar, 9/284 # 3834
Tareekh Ibn abi khaisama , 2/689 # 2866
Tabarani , Al Mujam al Kabeer , 7/81 # 6434
Haythmi , Majma az Zawaid , 8/483 # 14011

After narrating ,Imam Haythmi said :

رواه الطبرانى والبزار باختصار الضحك ورجال الطبرانى ثقات

" Tabarani and Bazzar narrated it ,and (all) the narrators of Tabarani are Thiqat (trustworthy)

عن أبي سعيد الخدري رضي الله عنه قال: لما كان يوم أحد شج النبي صلى الله عليه وسلم في جبهته فأتاه مالك بن سنان وهو والد أبي سعيد فمسح الدم عن وجه النبي صلى الله عليه وسلم ثم ازدرده فقال النبي صلى الله عليه وسلم: من سره أن ينظر إلى من خالط دمي دمه فلينظر إلى مالك بن سنان

Abu Saeed Khudri (r.a) narrates , " One the day of Uhud,Prophet 's (peace be upon him) face was injured. Malik bin Sinan (r.a) wiped the blood from the face of Prophet (peace be upon him) and later drank it ., at which the Prophet (peace be upon him) said , " If anyone wants to see the person with whose blood my blood is mixed , then look at Malik bin Sinan .

Tabarani's version adds , " Fire (hellfire) will not touch the one with whose blood my blood is mixed .

References :

Mustadrak Hakim , 3/651 # 6394
Tabarani , Al Mujam al Awsat , 9/47 # 9098
Abu Nuaym , Maraifat al Sahaba , 5/2456 # 5994
Ibn Hajar Asqalani ,Ithaf al Muharra , 5/506 # 5861

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11. The blessed Urine of Prophet (peace be upon him) was Pure

حدثنا عبد الله بن أحمد بن حنبل ثنا يحيى بن معين ثنا حجاج بن محمد عن ابن جريج عن حكيمة بنت أميمة عن أمها أميمة قالت:

كان للنبي صلى الله عليه و سلم قدح من عيدان يبول فيه ويضعه تحت سريره فقام فطلب فلم يجده فسأل فقال: أين القدح ؟ قالوا شربته برة خادم أم سلمة التي قدمت معها من أرض الحبشة فقال النبي صلى الله عليه و سلم: لقد احتظرت من النار بحظار

Sayyida Hukaymah bint Umaymah (r.a), narrated from her mother Umaymah (r.a) who said, The Prophet (peace be upon him) used to have a wooden bowl in which he used to urinate and place under His bed. One night, He searched for it but did not find it and asked for it saying, where is the bowl ? The members of the house replied “Umm Salamah (r.a)'s slave girl Barrah drank it ” who came from Habashah with her. The Prophet (peace be upon him) replied, “ Surely she has protected herself from the fire with a great wall ” .

Inshallah this Hadees is Hasan .

References :

Mujam al Kabeer, 24/205 # 527
Baihaqi , Sunan al Kubra , 7/67 # 13184
Ibn Abi Asim,Al Ahadees wal Masani , 6/121 # 3342
Abi Nuaym , Marifat al Sahaba , 6/3263 # 7517
Ibn Abdul Barr,Al Istiab fi Marifat al As-hab , 4/1794
Ibn Asakir , Tarikh al Damishq , 69/50,51
Haythmi, Majma az Zawaid , 8/ 484 , 14014
Ibn Kaseer , Al bidaya wan Nihaya , 5/ 347 , 348
Imam Suyuti,Khasais ul Kubra , 2/377 [Imam Suyuti declared it Sahih]

قال الحافظ أبو يعلى: ثنا محمد بن أبي بكر المقدمي، ثنا مسلم بن قتيبة، عن الحسين بن حرب، عن يعلى بن عطاء، عن الوليد بن عبد الرحمن، عن أم أيمن قالت: كان لرسول الله صلى الله عليه وسلم فخارة يبول فيها فكان إذا أصبح يقول " يا أم أيمن صبي ما في الفخارة " فقمت ليلة وأنا عطشى فشربت ما فيها، فقال رسول الله " يا أم أيمن صبي ما في الفخارة " فقالت يا رسول الله قمت وأنا عطشى فشربت ما فيها فقال " إنك لن تشتكي بطنك بعد يومك هذا أبدا "

Abd al-Rahman narrates from Umm Ayman who said, "The Prophet(peace be upon him) had a clay bowl in which he used to urinate and in the morning he used to say, 'O Umm Ayman! Throw away what is in the bowl'. One night I woke up and was very thirsty so I drank whatever was in the bowl. The Messenger of Allah said, 'Oh Umm Ayman! Throw away what is in the bowl'. She replied, 'Oh messenger of Allah! I got up and was thirsty so I drank what was in it' to which He (smiled and) replied, " You will never have stomach pain anymore (from now) ''.

This Hadees is also Hasan .

References :

Ibn Asakir, Tarikh al Damishq , 4/303
Ibn Kaseer , Al Bidaya wal Nihaya , 5/347
Al Busairi , Ithaf al Khairah al Muharrah , 7/92 # 6455
Ibn Hajar Asqalani , Matalib al Aaliah , 15/581 # 3823

*** This Incident is also narrated with a different chain by :**

Imam Hakim in Mustadrak , 4/70 # 6912
Tabarani , Al Mujam al Kabeer , 25/89 # 230
Abi Nuaym in Dalail un Nubuwwah and Hilyatul Awliya .

12.The Chest of Prophet (peace be upon him) was opened and his heart was washed (physically) while he was alive .

حدثنا هدبة بن خالد حدثنا همام بن يحيى حدثنا قتادة عن أنس بن مالک عن مالک بن صعصعة رضى الله عنهما أن

نبى الله صلى الله عليه وسلم حدثهم عن ليلة أسرى به بينما أنا فى الحطيم وربما قال فى الحجر مضطجعا إذ أتانى آت فقد

قال وسمعته يقول فشق ما بين هذه إلى هذه فقلت للجارود وهو إلى جنبى ما يعنى به قال من ثغرة نحره إلى شعرته

وسمعته يقول من قصه إلى شعرته فاستخرج قلبى ثم أتيت بطست من ذهب مملوئة إيمانا فغسل قلبى ثم حشى ثم أعيد

Narrated Anas bin Malik (r.a) :
Malik bin Sasaa said that Prophet (peace be upon him) described to them his Night Journey saying, "While I was lying in Al-Hatim or Al-Hijr, suddenly someone came to me and cut my body open from here to here." I asked Al-Jarud who was by my side, "What does he mean?" He said, "It means from his throat to his pubic area," or said, "From the top of the chest." The Prophet (peace be upon him) further said, "He then took out my heart. Then a gold tray of Belief was brought to me and my heart was washed and was filled (with Belief) and then returned to its original place.

References :

Sahih Bukhari,Kitab al Manaqib al Ansar # 3887
Sahih Muslim , Kitab al Iman # 164
Sunan Tirmzi , Kitab Tafsir ul Quran # 3669
Sunan Nasai , Kitab al Salat # 448

13.The Sleeping of Prophet (peace be upon him)

قال رسول الله صلى الله عليه وسلم : يا عائشة إن عيني تنامان ولا ينام قلبي

The Prophet (peace be upon him) said to Aisha (r.a) , " O Aisha ! My eyes sleep , but my heart remains awake " .

References :

Sahih Bukhari #1147, # 3569
Sahih Muslim # 738
Sunan Tirmizi # 439
Shamail Muhammadiya # 270
Sunan Abu Dawud # 1341
Sunan Nasa'i # 1697
Muwatta Malik # 263

حدثنا أحمد قال حدثنا ابن وهب قال حدثنا عمرو عن عبد ربه بن سعيد عن مخرمة بن سليمان عن كريب مولى ابن عباس عن ابن عباس قال نمت عند ميمونة والنبي صلى الله عليه وسلم عندها تلك الليلة فتوضأ ثم قام يصلي فقمت على يساره فأخذني فجعلني عن يمينه فصلى ثلاث عشرة ركعة ثم نام حتى نفخ وكان إذا نام نفخ ثم أتاه المؤذن فخرج فصلى ولم يتوضأ

Narrated Ibn Abbas (r.a):

One night I slept at the house of my aunt Maimuna and the Prophet (peace be upon him) slept (too). He got up (for prayer) in the last hours of the night and performed a light ablution from a hanging leather skin. (`Amr, the sub-narrator described that the ablution was very light). Then he stood up for prayer and I got up too and performed the ablution in the same way and joined him on his left side. He pulled me to the right and prayed as much as Allah will. Then he lay down and slept and I heard his breath sounds till the Mu'adh-dhin came to him to inform him about the (Fajr) prayer. *He left with him for the prayer and prayed without repeating the ablution.*

References :

Sahih Bukhari # 698 , 726 , 859 , 138
Sahih Muslim # 763

عَنْ عِكْرِمَةَ عَنِ ابْنِ عَبَّاسٍ قَالَ: مَا احْتَلَمَ نَبِيٌّ قَطُّ إِنَّمَا الاحْتِلامُ مِنَ الشَّيْطَانِ

" Ikrimah narrated , Ibn Abbas (r.a) said , " Prophet (peace be upon him) never had nocturnal discharge ,because nocturnal discharge is from Satan "

References:

Tabarani , Al Mujam al Kabeer , 11/225 # 11564

Suyuti , Khasais ul Kubra , 1/120

Mujahid also narrated the same from Ibn Abbas (r.a)

عَنْ مُجَاهِدٍ عَنِ ابْنِ عَبَّاسٍ قَالَ: مَا احْتَلَمَ نَبِيٌّ قَطُّ إِنَّمَا الاحْتِلامُ مِنَ الشَّيْطَانِ

References:

Al Dainuri , Al Majalis , 6/166 # 2508
Suyuti , Khasais ul Kubra , 1/120

14.Prophet (peace be upon him) was shadowless

قال عثمان: إن الله ما أوقع ظلك على الأرض لئلا يضع إنسان قدمه على ذلك

Uthman (r.a) came to Prophet (peace be upon him) and said , “Allah did not put your shadow on the Earth in case someone may step upon it ”

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[Imam Nasafi , Tafseer al Madarik , 3/113]

اخْرُج الْحَكِيم لتِّرْمِذِىّ

عَن ذكْوَان عَلَيْهِرسول الله صلى الله نا وَسلم لم يكن يرى لَهُ ظلّ فِي شمس وَلَا قمر

قَالَ ابْن سبع من خَصَائِصه ان ظله

كَانَ لَا يَقع على الأَرْض وَأَنه كَانَ نورا فَكَانَ إِذا مَشى فِي الشَّمْس أَو الْقَمَر لَا ينظر لَهُ ظلّ

Hakeem Tirmizi narrated from Zakwan that the shadow of Prophet would not form ,neither in Moonlight nor in Sunlight .

Ibn Saba’a said:

"This is a unique feature (from Khasais) of the Prophet (peace be upon him) that his shadow did not touch the ground, because he was light (nur), and when he used to walk in the sunshine or moonlight, his shadow could not be seen."

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[Suyuti , Khasais ul Kubra , 1/116]

*** Imam Qastalani also said the same in Al Mawahibul ad-Duniya , 2/85**

عن ابن عباس قال: لم يكن لرسول الله صلى الله عليه وسلم ظل، ولم يقم مع شمس قط إلا غلب ضوؤه ضوءَ الشمس،

ولم يقم مع سراج قط إلا غلب ضوؤه على ضوء السِّراج.

Ibn Abbas said, “Prophet (peace be upon him) had no shadow, not while standing in the sun, but the brilliance of his Noor surpassed the rays of the sun; nor while sitting before a burning light, but his luminous Noor excelled the lustre of the light".

Reference :

Ibn al Jawzi , Al wafa bi Tareef Fazail al Musatafa , 2/ 407
Imam Mullah Ali Qari , Jama al Wasail fi Sharah al Shamail , 1/176

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Qadhi Ayadh says :

وما ذكر من انه كان لاظل لشخصه فى شمس ولا قمر لانه كان نوراً

"The narration that the Prophet (peace be upon him) did not possess a shadow in the sunlight nor the moonlight is true because the blessed Prophet (peace be upon him) was made of Noor (light)."

[Ash Shifa , 1/368]

15. The vision of Prophet (peace be upon him)

حدثنا محمد بن بشار قال حدثنا غندر قال حدثنا شعبة قال سمعت قتادة عن أنس بن مالک عن النبی صلى الله عليه وسلم قال أقيموا الرکوع والسجود فوالله إني لأراکم من بعدي وربما قال من بعد ظهري إذا رکعتم وسجدتم

Narrated Anas bin Malik (r.a):

The Prophet (peace be upon him) said, " Perform the bowing and the prostrations properly. By Allah, I see you from behind me (or from behind my back) when you bow or prostrate."

References :

Sahih al-Bukhari # 419 , 742 , 718 , 719 , 6644
Sahih Muslim # 425 , 434
Sunan Nasa'i # 813 , 814 , 845 , 1117

حدثنا قتيبة بن سعيد عن مالک بن أنس عن أبي الزناد عن الأعرج عن أبي هريرة أن رسول الله صلى الله عليه وسلم قال هل ترون قبلتي ها هنا فوالله ما يخفى على رکوعکم ولا سجودکم إني لأراکم وراء ظهري

Abu Huraira (r.a) reported :

The Prophet (peace be upon him) said: Do you find me seeing towards the Qibla only ? By Allah !, your bowing and your prostrating are not hidden from my view. Verily I see them behind my back .

References :

Sahih Muslim # 424

Sahih Bukhari # 418 , 741

حدثنا ابن مقاتل أخبرنا عبد الله أخبرنا معمر عن الزهري عن أبي سلمة بن عبد الرحمن عن عائشة رضي الله عنها قالت قال رسول الله صلى الله عليه وسلم يا عائشة هذا جبريل يقرأ عليك السلام قالت قلت وعليه السلام ورحمة الله ترىٰ ما لا نرىٰ تريد رسول الله صلى الله عليه وسلم

Narrated Aisha(r.a):

Prophet (peace be upon him) said, "O `Aisha! This is Gabriel sending his greetings to you."I said, "Peace, and Allah's Mercy be on him (Gabriel)". [Then she said to Prophet (peace be upon him)]:

"You see what we do not see ,O Prophet of Allah (peace be upon him) "

In one narration Aisha (r.a) said :

قالت وهو يرىٰ ما لا نرىٰ

" He [i,e Prophet (peace be upon him)] used to see things which we used not to see "

References :

Sahih Bukhari # 3217, 3768, 6249 , 6201

Al Adab al Mufrad # 1036

Sunan Nasa'I # 3953

عن ابن عباس أن النبي صلى الله عليه وسلم مر على قبرين فقال إنهما يعذبان وما يعذبان في كبير أما هذا فكان لا يستتر من بوله وأما هذا فكان يمشي بالنميمة

Ibn Abbas(r.a) narrated:
"The Prophet passed by two graves. He said: 'These two are being punished. And they are not being punished for something major. As for this one, he would not protect himself from his urine. As for this one, he used to spread Namimah (slander)."

References :

Sahih Bukhari # 218 , 6052
Sahih Muslim # 292
Sunan Tirmidhi # 70
Sunan Ibn Maaja # 374 , 376
Sunan Nasa'i # 2069
Sunan Abi Dawud # 20

*** This Proves that Prophet (peace be upon him) used to see the happenings inside the graves .**

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Prophet (peace be upon him) can see Paradise and Hell :

حدثنا أبو بكر بن أبي شيبة وعلى بن حجر واللفظ لأبي بكر قال ابن حجر أخبرنا وقال أبو بكر حدثنا على بن مسهر عن المختار بن فلفل عن أنس قال صلى بنا رسول الله صلى الله عليه وسلم ذات يوم فلما قضى الصلاة أقبل علينا بوجهه فقال أيها الناس إني إمامكم فلا تسبقوني بالركوع ولا بالسجود ولا بالقيام ولا بالانصراف فإني أراكم أمامي ومن خلفي ثم قال والذى نفس محمد بيده لو رأيتم ما رأيت لضحكتم قليلا ولبكيتم كثيرا قالوا وما رأيت يا رسول الله قال رأيت الجنة والنار

Anas (r.a) reported:

The Prophet (peace be upon him) one day led us in the prayer. and when he completed the Prayer he turned his face towards us and said: 0 People, I am your Imam, so do not precede me in bowing and prostration and in standing and turning (faces, i. e. In pronouncing salutation), for I see you in front of me and behind me, and then said: By Him in Whose hand Is the life of Muhammad, <u>if you could see what I see</u>, you would have laughed little and wept much more. They said: What do you see,O Prophet of Allah ? <u>He replied: Paradise and Hell</u>.

References :

Sahih Muslim # 426
Sunan Nasai # 1363

عبد الله بن عباس قال حدثني عمر بن الخطاب قال لما كان يوم خيبر أقبل نفر من صحابة النبي صلى الله عليه وسلم فقالوا فلان شهيد فلان شهيد حتى مروا على رجل فقالوا فلان شهيد فقال رسول الله صلى الله عليه وسلم كلا إني رأيته في النار في بردة غلها أو عباءة ثم قال رسول الله صلى الله عليه وسلم يا ابن الخطاب اذهب فناد في الناس أنه لا يدخل الجنة إلا المؤمنون قال فخرجت فناديت ألا إنه لا يدخل الجنة إلا المؤمنون

It is narrated on the authority of Umar bin Khattab that when it was the day of Khaibar a party of Companions of the Prophet (peace be upon him) came there and said:
So and so is a martyr,.! So and so is a martyr ..! till they happened to pass by a man and said: So and so is a martyr. Upon this the Prophet (peace be upon him remarked: Nay, not so verily *<u>I have seen him in the Fire</u>* for the garment or cloak that he had stolen from the booty, Then the Prophet (peace be upon him) said: Umar son of Khattab, go and announce to the people that none but the believers shall enter Paradise. He (Umar bin Khattab) narrated: I went out and proclaimed: Verily none but the believers would enter Paradise.

References :

Sahih Muslim, Kitab al Iman # 114

Sunan Tirmizi # 1574

Nawawi , Riyadh ul Saliheen # 216

*** This Hadees proves that Prophet (peace be upon him) was able to see Heaven / Hell fire and also those entering in them .**

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حدثنا قتيبة بن سعيد حدثنا الليث بن سعد عن يزيد بن أبي حبيب عن أبي الخير عن عقبة بن عامر أن رسول الله صلى الله عليه وسلم خرج يوما فصلى على أهل أحد صلاته على الميت ثم انصرف إلى المنبر فقال إني فرطكم وأنا شهيد عليكم وإني والله لأنظر إلى حوضي الآن وإني قد أعطيت مفاتيح خزائن الأرض أو مفاتيح الأرض وإني والله ما أخاف عليكم أن تشركوا بعدي ولكني أخاف عليكم أن تنافسوا فيها

Narrated `Uqba bin 'Amir:
The Prophet (peace be upon him) went out and offered the funeral prayer for the martyrs of the (battle of) Uhud and then ascended the pulpit and said, "I am your predecessor and I am a witness against you. By Allah, I am now looking at my Tank-lake (Al-Kauthar) and I have been given the keys of the treasures of the earth (or the keys of the earth). By Allah! I am not afraid that after me you will worship others besides Allah, but I am afraid that you will start competing for (the pleasures of) this world."

References :

Sahih Bukhari, Hadees # 6426 , 4085 , 4042 , 3596, 6590 , 1344
Sahih Muslim # 2296

عن زينب بنت جحش أن رسول الله صلى الله عليه وسلم دخل عليها يوما فزعا يقول لا إله إلا الله ويل للعرب من شر قد اقترب فتح اليوم من ردم يأجوج ومأجوج مثل هذه وحلق بإصبعيه الإبهام والتي تليها قالت زينب بنت جحش فقلت يا رسول الله أفنهلك وفينا الصالحون قال نعم إذا كثر الخبث

Narrated Zainab bint Jahsh (r.a):
That the Prophet (peace be upon him) came to her in a state of fear saying, "None has the right to be worshiped but Allah! Woe to the Arabs because of evil that has come near. Today a hole has been made in the wall of Gog and Magog as large as this." pointing with two of his fingers making a circle.

References :
Sahih Bukhari # 3598 , 7135 , 5293
Sahih Muslim # 2880
Sunan Ibn Maaja # 4088 [Also Narrated By Abu Huraira (r.a)]

*** This proves that ,Prophet (peace be upon him) could even see the Wall of Gog and Magog**
(The wall is hidden as well as too far from Madina) .

16.The Hearing of Prophet (peace be upon him)

عن أبي ذر: قال قال رسول الله صلى الله عليه وسلم إني أرى ما لا ترون وأسمع ما لا تسمعون أطت السما وحق لها أن تط ما فيها موضع أربع أصابع إلا وملک واضع جبهته ساجدا لله والله لو تعلمون ما أعلم لضحكتم قليلا ولبكيتم کثيرا وما تلذذتم بالنسا على الفرش ولخرجتم إلى الصعدات تجأرون إلى الله

It was narrated from Abu Dharr (r.a) that the Prophet (peace be upon him) said:
"*<u>I see what you do not see, and I hear what you do not hear</u>*. The heaven is creaking and it should creak, for there is no space in it the width of four fingers but there is an angel there, prostrating to Allah. By Allah, if you knew what I know, you would laugh little and weep much, and you would never enjoy women in your beds, and you would go out in the streets, beseeching Allah."

References :

Sunan Tirmizi , Kitab al Zuhud # 2312
Sunan Ibn Maaja , Kitab al Zuhud # 4330
Musnad Ahmed , 5/173 # 21555
Mustadrak Hakim ,2/554 # 3883 and 4/587 # 8633
Musnad Bazzar , 9/357 # 3925
Bayhaqi , Sunan al Kubra , 7/52 # 13115
Bayhaqi , Shuab ul Iman , 2/226 # 764
Maruzi , Ta'zeem, Qadr as Salah , 1/259 # 251
Abu Nuaym , Hilyat ul Awliya , 2/236

*** Prophet (peace be upon him) could even hear the sounds from heaven (whose distance cant be even measured) . So the fact is proven that Prophet (peace be upon him) can hear from Far .**
What to talk about the measurable distances of the earth, when he could hear from the distance of Heaven ?.

~ Door O Nazdeek ke sunne wale wo kaan….Kaan Lale karamat par Laakho salam ~

حدثنا يحيى بن أيوب حدثنا خلف بن خليفة حدثنا يزيد بن كيسان عن أبي حازم عن أبي هريرة قال كنا مع رسول الله صلى الله عليه وسلم إذ سمع وجبة فقال النبي صلى الله عليه وسلم تدرون ما هذا قال قلنا الله ورسوله أعلم قال هذا حجر رمي به في النار منذ سبعين خريفا فهو يهوي في النار الآن حتى انتهى إلى قعرها

Abu Huraira(r.a) reported:

We were in the company of Allah's Messenger (peace be upon him) that we heard a terrible sound. Thereupon Allah's Apostle (peace be upon him) said: Do you know what (sound) is this? We said: Allah and His Messenger know best. Thereupon he said: That is a stone which was thrown seventy years before in Hell and it has been constantly slipping down and now it has reached its base.

References :

Sahih Muslim # 2844
Musnad Ahmed, 14/433 # 8839
Sahih Ibn Hibban , 16/510 # 7469
Musnad Abu Ya'la , 11/40 # 6179
Bayhaqi , Al Ba'as wan Nashoor , 1/278 # 482
Ajuri , Al Shariah , 3/1359 # 930
Ibn Abi Dunya , Sifat un Naar , 1/23 # 13

*** The Prophet (peace be upon him) could even hear sounds from the Hell (whose distance cannot be measured) and , what would be its depth that it took 70 years for a stone to reach its base . But Prophet (peace be upon him) can listen such distant noises .**

[And due to the blessings of his company/presence, The Sahaba also heard it]

قال أبو سعيد ولم أشهده من النبي صلى الله عليه وسلم ولكن حدثنيه زيد بن ثابت قال بينما النبي صلى الله عليه وسلم في حائط لبني النجار على بغلة له ونحن معه إذ حادت به فكادت تلقيه وإذا أقبر ستة أو خمسة أو أربعة قال كذا كان يقول الجريري فقال من يعرف أصحاب هذه الأقبر فقال رجل أنا قال فمتى مات هؤلاء قال ماتوا في الإشراك فقال إن هذه الأمة تبتلى في قبورها فلولا أن لا تدافنوا لدعوت الله أن يسمعكم من عذاب القبر الذي أسمع منه ثم أقبل علينا بوجهه فقال تعوذوا بالله من عذاب النار قالوا نعوذ بالله من عذاب النار فقال تعوذوا بالله من عذاب القبر قالوا نعوذ بالله من عذاب القبر قال تعوذوا بالله من الفتن ما ظهر منها وما بطن قالوا نعوذ بالله من الفتن ما ظهر منها وما بطن قال تعوذوا بالله من فتنة الدجال قالوا نعوذ بالله من فتنة الدجال

Abu Sa'id al-Khudri reported:

I did not hear this hadith from Prophet (peace be upon him**) directly but it was Zaid bin Thabit who narrated it from him. As Prophet (**peace be upon him**) was going along with us towards the dwellings of Bani an-Najjar, riding upon his pony, it shied and he was about to fall. He found four, five or six graves there. He said: Who amongst you knows about those lying in the graves? A person said: It is I. Thereupon he (the Holy Prophet) said: In what state did they die? He said: They died as polytheists. He said: These people are passing through the ordeal in the graves*. If it were not the reason that you would stop burying (your dead) in the graves on listening to the torment in the grave which I am listening to, I would have certainly made you hear that*. Then turning his face towards us, he said: Seek refuge with Allah from the torment of Hell. They said: We seek refuge with Allah from the torment of Hell. He said: Seek refuge with Allah from the torment of the grave. They said: We seek refuge with Allah from the torment of the grave. He said: Seek refuge with Allah from turmoil, its visible and invisible (aspects), and they said: We seek refuge with Allah from turmoil and its visible and invisible aspects and he said: Seek refuge with Allah from the turmoil of the Dajjal, and they said We seek refuge with Allah from the turmoil of the Dajjal.**

References :
Sahih Muslim # 2867
Tahawi , Mushkil al Aathaar , 13/199 # 5203
Musnad Ibn Abi Shaiba , 1/101 # 122
Ibn Abi Asim , Al Sunnah , 2/421 # 868
Ibn Abi Asim ,Ahadees wal Masani ,4/90 # 2057
Bayhaqi , Isbat Azab al Qabr , 1/73 # 89

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حدثنا محمد بن المثنى حدثنا يحيى حدثنا شعبة قال حدثني عون بن أبي جحيفة عن أبيه عن البراء بن عازب عن أبي أيوب رضي الله عنهم قال خرج النبي صلى الله عليه وسلم وقد وجبت الشمس فسمع صوتا فقال يهود تعذب في قبورها

Narrated Abi Aiyub (r.a) :

Once the Prophet (peace be upon him) went out after sunset and heard a dreadful voice, and said, "The Jews are being punished in their graves."

References :

Sahih al-Bukhari 1375
Sahih Muslim # 2869
Sunan Nasai # 2059

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17. The Prophet (peace be upon him) is Safe from evil whispering of devil

حدثنا عثمان بن أبي شيبة وإسحق بن إبراهيم قال إسحق أخبرنا و قال عثمان حدثنا جرير عن منصور عن سالم بن أبي الجعد عن أبيه عن عبد الله بن مسعود قال قال رسول الله صلى الله عليه وسلم ما منكم من أحد إلا وقد وكل به قرينه من الجن قالوا وإياك يا رسول الله قال وإياي إلا أن الله أعانني عليه فأسلم فلا يأمرني إلا بخير

Abdullah bin Mas'ud(r.a) reported that Prophet (peace be upon him) said:

There is none amongst you with whom is not an attached from amongst the jinn (devil). They (the Companions) said: O Prophet (peace be upon him), with you too?
Thereupon he said: Yes, but Allah helps me against him and *<u>so I am safe from his hand</u>* and he does not command me but for good (truth).

References :

Sahih Muslim # 2814
Sahih Ibn Hibban , 14/327 # 6417
Musnad Ahmed , 6/158,159 # 3648
Musnad Ibn Abi Shaiba , 1/191 # 281
Tabarani , Al Mujam al Awsat , 3/93 # 2593

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18. The Satan Cannot appear in Prophet's (peace be upon him) form

حدثنا معلى بن أسد حدثنا عبد العزيز بن مختار حدثنا ثابت البنانى عن أنس رضى الله عنه

قال قال النبى صلى الله عليه وسلم من رآنى فى المنام فقد رآنى فإن الشيطان لا يتخيل بى

Narrated Anas bin Malik (r.a) :

The Prophet (peace be upon him) said, "Whoever has seen me in a dream, then no doubt, he has seen me, for Satan cannot imitate my shape.

This Hadees is narrated by large number of Sahabas like
Abu Huraira , Jabir bin Abdullah , Abu Saeed Khudri , Abu Qatada ,Awn bin Abu Juhafa … [May Allah be pleased with him]

References :

Sahih al-Bukhari # 6994 , 6995 , 6997 , 6197

Sunan Ibn Maja # 4033 , 4034 , 4035

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19. The Seal of Prophethood between the shoulders of Prophet (peace be upon him)

حدثنا سعيد بن يعقوب الطالقانی حدثنا أيوب بن جابر عن سماک بن حرب عن جابر بن سمرة قال کان خاتم رسول الله صلى الله عليه وسلم يعني الذی بين کتفيه غدة حمرا مثل بيضة الحمامة قال أبو عيسى هذا حديث حسن صحيح

Narrated Jabir bin Samurah (r.a):

"The seal of the Prophet(peace be upon him) - meaning the one which was between his two shoulder blades - "was fleshy and red, resembling the egg of a pigeon.

References :
Sunan Tirmizi # 4005
Shamail al Muhammadiya # 17
Sahih Muslim # 2344

عبد الله بن سرجس قال:

ثم درت خلفه فنظرت إلى خاتم النبوة بين کتفيه عند ناغض کتفه اليسرىٰ جمعا عليه خيلان کأمثال الثآليل

Abdullah bin Sarjas said :

(Last Part of Hadees)

..... I then went after him and saw the Seal of Prophethood between his shoulders on the left side of his shoulder having spots on it like moles.

[Sahih Muslim # 2346]

حدثنا عبد الرحمن بن يونس قال حدثنا حاتم بن إسماعيل عن الجعد قال سمعت السائب بن يزيد يقول ذهبت بي خالتي إلى النبي صلى الله عليه وسلم فقالت يا رسول الله إن ابن أختي وقع فمسح رأسي ودعا لي بالبركة ثم توضأ فشربت من وضوئه ثم قمت خلف ظهره فنظرت إلى خاتم النبوة بين كتفيه مثل زر الحجلة

Narrated As-Sa'ib bin Yazid (r.a) :
My aunt took me to the Prophet (peace be upon him) and said, "O Prophet of Allah (peace be upon him)! This son of my sister has got a disease in his legs." So he passed his hands on my head and prayed for Allah's blessings for me; then he performed ablution and I drank from the remaining water. I stood behind him and saw the seal of Prophethood (Khatim un Nabuwwah) between his shoulders, and it was like the "Zir-al-Hijla" (means the button of a small tent, but some said 'egg of a partridge).

References :

Sahih Bukhari # 190 , 3541 ,5670 , 6352
Sahih Muslim # 2345
Sunan Tirmizi # 4004

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20. The Walking of Prophet (peace be upon him)

حدثنا قتيبة حدثنا ابن لهيعة عن أبي يونس عن أبي هريرة قال ما رأيت شيأ أحسن من رسول الله صلى الله عليه وسلم كأن الشمس تجرى فى وجهه وما رأيت أحدا أسرع فى مشيته من رسول الله صلى الله عليه وسلم كأنما الأرض تطوىٰ له إنا لنجهد أنفسنا وإنه لغير مكترث قال أبو عيسى هذا حديث غريب

Abu Hurayrah (r.a) said: I have not seen anything more beautiful than Prophet (peace be upon him) as though the sun sailed in his face. And, I have not seen anyone walk faster than Prophet (peace be upon him) <u>as though the land is rolled up for him</u>; while we have to exert ourselves (walking with him), <u>he walks effortlessly</u> (very swiftly).

References :

Sunan Tirmizi , 5/604 # 3648
Shamail Tirmizi , 1/112 # 124
Musnad Ahmed ,2/350 # 8588
Sahih Ibn Hibban , 14/215 # 2309
Ibn Mubarak ,Al Musnad , 1/17 # 31
Ibn Sa'ad , Tabaqat ul Kubra, 1/379
Ibn Asakir , Tarikh al Damishq , 3/306

عن على بن أبي طالب قال لم يكن النبى صلى الله عليه وسلم بالطويل ولا بالقصير شثن الكفين والقدمين ضخم الرأس ضخم الكراديس طويل المسربة إذا مشى تكفأ تكفؤا كأنما ينحط من صبب لم أر قبله ولا بعده مثله صلى الله عليه وسلم

Narrated Ali (r.a) :
"The Prophet (peace be upon him) was not tall nor was he short, his hands and feet were thick, his head was large, he was big-boned, he had a long Masrubah (the line of hair from the chest to the navel), and whenever he walked, he leaned forward as if he was going down a decline. I have not seen anyone before him nor after him that resembled him.

Reference :
Sunan Tirmizi # 3997
Shamail al Muhammadiya # 05 , # 125

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21. The voice of Prophet (peace be upon him)

عن أبي إسحاق السبيعي عن البراء قال خطبنا رسول الله صلى الله عليه و سلم حتى أسمع العواتق في بيوتها أو قال: في خدورها

Barra bin Azib (r.a) narrates, " Once Prophet (peace be upon him) gave us a sermon such that the women in their homes heard it or he said the women sitting in the last heard it "

[It means the range of his voice was so high that it reached upto the women sitting very far from him]

References :

Musnad Abu Yala , 3/237 # 1675
Busairi , Ithaf al Khairah al Muharra, 2/284 # 1530
Baihaqi , Shuab ul Iman , 7/521 # 11196
Abu Nuaym ,Dalail un Nubuwwah # 1/440 # 356

Similar incidents are narrated by Imam Abu Nuyam, from Buraidah (r.a) and Abu Barzah (r.a)

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22. The blessed hair of Prophet (peace be upon him)

حدثنا موسىٰ بن إسماعيل حدثنا سلام عن عثمان بن عبد الله بن موهب قال دخلت على أم سلمة فأخرجت إلينا شعرا من شعر النبي صلى الله عليه وسلم مخضوبا و قال لنا أبو نعيم حدثنا نصير بن أبي الأشعث عن ابن موهب أن أم سلمة أرته شعر النبي صلى الله عليه وسلم أحمر

Narrated Israil (r.a) :

Uthman bin Abdullah bin Mauhab said, "My people sent me with a bowl of water to Um Salama." Isra'il approximated three fingers ('indicating the small size of the container in which there was some hair of the Prophet(peace be upon him). Uthman added, "If any person suffered from evil eye or some other disease, he would send a vessel (containing water) to Um Salama (and she would dip the blessed hair of prophet in the water) . I looked into the container (that held the hair of the Prophet) and saw a few red hairs in it,"

Reference :

[Sahih Bukhari ,Kitab ul Libas , Hadees # 5896]

**** Prophet’s (peace be upon him) hair possessed healing power for the sick ,does the hair of any other human possess such power ?**

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23. The Prophet (peace be upon him) was safe from Yawning .

حَدَّثَنَا وَكِيعٌ ، عَنْ سُفْيَانَ ، عَنْ أَبِي فَزَارَةَ الْعَبْسِيِّ ، عَنْ يَزِيدَ بْنِ الأَصَمِّ ، قَالَ : مَا تَثَاءَبَ رَسُولُ اللهِ صلى الله عليه وسلم فِي صَلاَةٍ قَطُّ

Yazid bin al Asamma(r.a) said , " Prophet (peace be upon him) never yawned while in the prayer "

[Musannaf Ibn Abi Shaiba , 2/427 # 8065]

عن مسلمة بن عبد الملك يقول الأنبياء لا يتثاءبون ما تثاءب نبي قط

Muslamah bin Abdul Malik said , " The Prophets do not yawn ,and Prophet (peace be upon him) never yawned ".

[Ibn Asakir , Tarikh al Damishq, 58/42]

<u>* Imam Ibn Hajar al Asqalani said :</u>

أخرجه ابن أبي شيبة والبخاري في "التاريخ" من مرسل يزيد بن الأصم قال: "ما تثاءب النبي صلى الله عليه وسلم قط" وأخرج الخطابي من طريق مسلمة بن عبد الملك بن مروان قال: "ما تثاءب نبي قط" ومسلمة أدرك بعض الصحابة وهو صدوق. ويؤيد ذلك ما ثبت أن التثاؤب من الشيطان. ووقع في "الشفاء لابن سبع" أنه صلى الله عليه وسلم كان لا يتمطى، لأنه من الشيطان

' Ibn Abi Shaiba and Imam Bukhari in his Tarikh narrated (mursalan) from Yazid bin al Asamma that , " Prophet (peace be upon him) never yawned ". And Khattabi narrated from Muslamah bin Abdul Malik bin Marwan that , " Prophet (peace be upon him) never yawned ".
[Muslamah has seen/met some Sahaba and he is Sadooq] .
And this (reports that prophet never yawned) is supported by the fact that yawning is from Satan .
It is (reported) in Ash shifa of Ibn Saba'a that Prophet (peace be upon him) never Yawned because ,yawning is from Satan .

Reference :

Ibn Hajar Asqalani, Fath ul Bari , 10/613 # 6226
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24. The Purity of Prophet (peace be upon him) after his demise

حدثنا يحيى بن خذام حدثنا صفوان بن عيسى أنبأنا معمر عن الزهري عن سعيد بن المسيب عن علي بن أبي طالب قال لما غسل النبي صلى الله عليه وسلم ذهب يلتمس منه ما يلتمس من الميت فلم يجده فقال بأبي الطيب طبت حيا وطبت ميتا

It was narrated that Ali bin Abu Talib (r.a) said that when he washed the Prophet (peace be upon him) he looked for what which is usually looked for on the deceased (i.e discharge/dirt), and he found none. He said:
"May my father be sacrificed for you, you are pure; you were pure in life and you are pure in death."

*** This Hadees is Sahih**
Imam Hakim said , "صحيح على شرط الشيخين " [Sahih on criteria of Bukhari and Muslim]
Imam Dhahbi also said , "على شرط البخاري ومسلم "
Allama Albani graded it Sahih. (see Sahih Sunan Ibn Ma'jaa by Albani)

References :

Sunan Ibn Ma'jaa ,1/471 # 1467
Musannaf Abdur Razzaq , 3/403 # 6094
Imam Hakim, Al Mustadrak with Talqees of Dhahbi , 3/61 # 4397
Musnad Bazzar , 2/153 # 519
Baihaqi , Sunan al Kubra ,3/388 # 6419 , 6418
Darqutni , Al Ilal al Waridah # 478
Qadhi Iyadh,Ash Shifa ,1/64

Warning !

Calling Prophet(ﷺ) just a man like us, is the trait of Iblees and Kuffar .

Iblees (Allah's curse be upon him) - The Founder of belittling the Prophet of Allah by calling him " Bashar " !

قَالَ لَمْ أَكُن لِّأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِن صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ

[Iblees (Satan)] said: " I am not the one to prostrate myself to a **human being**, whom You created from sounding clay of altered black smooth mud."

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ

(Allah) said: " Then get out from here, for **you are indeed the cursed one** (the outcast).

[Quran , 15 : 33,34]

The Kuffar carried on the Legacy of Iblees !

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِن قَوْمِهِ مَا نَرَاكَ إِلَّا بَشَرًا مِّثْلَنَا

- So the **eminent among those who disbelieved** from his people said, " **We do not see you but as a man like ourselves**,…

[Hud , 11 :27]

قَالَتْ رُسُلُهُمْ أَفِي اللَّهِ شَكٌّ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ ۖ يَدْعُوكُمْ لِيَغْفِرَ لَكُم مِّن ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۚ قَالُوا إِنْ أَنتُمْ إِلَّا بَشَرٌ مِّثْلُنَا تُرِيدُونَ أَن تَصُدُّونَا عَمَّا كَانَ يَعْبُدُ آبَاؤُنَا فَأْتُونَا بِسُلْطَانٍ مُّبِينٍ

- Their messengers said, "Can there be doubt about Allah, Creator of the heavens and earth ? He invites you that He may forgive you of your sins, and He delays your death for a specified term."

They said," **You are not but men like us** who wish to avert us from what our fathers were worshipping. So bring us a clear authority.

[Ibraheem ,14 : 10]

لَاهِيَةً قُلُوبُهُمْ ۗ وَأَسَرُّوا النَّجْوَى الَّذِينَ ظَلَمُوا هَلْ هَٰذَا إِلَّا بَشَرٌ مِّثْلُكُمْ ۖ أَفَتَأْتُونَ السِّحْرَ وَأَنتُمْ تُبْصِرُونَ

- With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it] ?"

[Al Anbiya ,21 : 3]

وَقَالَ الْمَلَأُ مِن قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا مَا هَٰذَا إِلَّا بَشَرٌ مِّثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ مِمَّا تَشْرَبُونَ

- And the chiefs of his people, **who disbelieved and denied the Meeting in the Hereafter**, and to whom We had given the luxuries and comforts of this life, said: "**He is no more than a human being like you, he eats of that which you eat, and drinks of what you drink**.

[Al-Mu'minun, 23 : 33]

وَقَالُوا مَالِ هَٰذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ

- And they say , " What is this Messenger that eats food and walk in the markets ? "..

[Al Furqan , 25:7]

مَا أَنتَ إِلَّا بَشَرٌ مِّثْلُنَا فَأْتِ بِآيَةٍ إِن كُنتَ مِنَ الصَّادِقِينَ

- You are nothing but a human (bashar) like us. So, bring a sign if you are one of the truthful.

[Ash-shu'ara , 26 : 154]

وَمَآ اَنۡتَ اِلَّا بَشَرٌ مِّثۡلُنَا وَاِنۡ نَّظُنُّكَ لَمِنَ الۡكٰذِبِيۡنَ

- You are no more than a human like us.. and surely we consider you among the liars**.**

[Ash-shu'ara , 26 : 186]

قَالُوۡا مَآ اَنۡتُمۡ اِلَّا بَشَرٌ مِّثۡلُنَا

- You are no more than human beings like us

[Yaaseen , 36 : 15]

~ The Completion of Imaan ~

- Imam Qastalani(rh) writes :

اعلم أن من تمام الإيمان به -صلى الله عليه وسلم- الإيمان بأن الله تعالى جعل خلق بدنه الشريف على وجه لم يظهر قبله ولا بعده خلق آدمي مثله،

"Know that !, For the completion of Iman in Prophet(peace be upon him) ,one has to believe that , Allah created the sacred Body of Prophet(peace be upon him) such that he didnt create the like of him ,neither before him nor after him "

[Mawahib ul laduniya , 2/5]

- Imam Suyuti(rh) writes :

مِن تمامِ الإيمان به عليه الصلوة و السلام: الإيمان به بأنّه سبحانهُ خلق جسدهُ على وجهٍ لم يظهرُ قبلهُ و لا بعدهُ مِثلهُ

" To complete the Iman in Prophet(peace be upon him) , one must believe that ,Allah created the body of Prophet(peace be upon him) ,such that he didnt create the like of him .neither before him nor after him " .

[Jaame al Sagheer ,1/27]

- Imam Munawi(rh) writes :

و قد صرّحوا بأنّ مِن كمال الإيمان إعتقاد أنه لم يجتمعُ في بدن إنسان من المحاسن الظاهرة، ما اجتمع في بدنه ﷺ

" Verily ! for the completion of Iman , one has to affirm that , No human possess those virtues of (even) Dhahir ,which are combined in the body of Prophet (peace be upon him) " .

[Sharah al Shamail , 1/22]

- Shaykh ul Islam Ibn Hajar al Hatami(rh) writes:

انه يجب عليك أن تعتقد أنّ من تمام الإيمان به عليه الصلوة و السلام: الإيمان بأن الله تعالىٰ أوجد خلق بدنه الشريف على وجه، لم يظهر قبله و لا بعده في آدمي مثلهﷺ

" It is Wajib upon you to affirm this fact ,for the completion of your Iman on Prophet(peace be upon him) that , How Allah has created the sacred body of Prophet(peace be upon him) , he didnt create the like of him before him nor after him " .

[Imam Nabhani , Jawahir ul Bihar , 2/101]

- Imam Mullah Ali al Qari (rh) writes :

مِنْ تَمَامِ الْإِيمَانِ بِهِ اعْتِقَادُ أَنَّهُ لَمْ يَجْتَمِعْ فِي بَدَنِ آدَمِيٍّ مِنَ الْمَحَاسِنِ الظَّاهِرَةِ الدَّالَّةِ عَلَى مَحَاسِنِهِ الْبَاطِنَةِ مَا اجْتَمَعَ فِي بَدَنِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

" The faith(Iman) of a believer is incomplete ,unless he affirms that ,those dhahiri (external) and batini (internal) characteristics(virtues) combined in the body of Prophet(peace be upon him) are not combined in the body of anyone else ".

[Imam Mullah Ali al Qari , Jama al Wasail , 1/10]

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Talib e Dua :

Touseef Qadri al Hanafi (M.T.M)